

AGENDA
SPECIAL MEETING
OF THE
BROWN BRIDGE ADVISORY COMMITTEE

Wednesday, May 25, 2016
5:15 pm

Governmental Center
2nd Floor - County Training Room
400 Boardman Avenue
Traverse City, MI 49684

If you are planning to attend the meeting and you have a disability requiring any special assistance at the meeting, please notify *Steve Largent, Grand Traverse Conservation District*, immediately.

The City of Traverse City does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. Penny Hill, Assistant City Manager, 400 Boardman Avenue, Traverse City, Michigan, 49684, 922-4440, TDD 922-4412, has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided there under, are available from the ADA Coordinator.

Steve Largent
Grand Traverse Conservation District
1450 Cass Rd.
Traverse City, MI 49684
(231) 941-0960 Ext. 16

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|-------------|-----|--|
| 5:15 – 5:25 | I | Call Meeting to Order (Scrudato)
1 Introductions
2 Approval of Agenda |
| 5:25 – 5:40 | II | D. Downer Presentation – (Downer) |
| 5:40 – 6:40 | III | Instream Habitat Wood Project (Largent)
1 Grand Traverse Band Presentation (Shook & Dituri)
2 Discussion – Question & Answer |
| 6:40 – 6:45 | IV | Public Comment (Scrudato) |
| 6:45 | V | Adjournment (Scrudato) |

Next Meeting - ANNUAL POTLUCK

THURSDAY, JUNE 16, 2016

5:00 pm – BUCK'S LANDING

BROWN BRIDGE QUIET AREA



If you are planning to attend and you have a disability requiring any special assistance at the meeting and/or if you have any concerns, please immediately notify the ADA Coordinator at (231) 922-4440.